

# Leaders

In order for your 4-H'ers to qualify for their year pins, we need you to ***completely*** fill out this check-list (one for each 4-H'er) and submit it with your Club Completion Report.

4-H'er Name \_\_\_\_\_

**Year Pin** – This 4-H'er did/did not (please circle one) qualify for a year pin. Indicate which year \_\_\_\_\_

- Attended 66% (2/3) of club meetings
- Kept a 4-H Record Book
- Did a Public Presentation (or taught a Super Saturday class – prior approval by Leaders' Council req'd - for seniors only)
- And did at least two of the following:
  - Exhibited project(s) at fair or other show (indicate what project and which show) \_\_\_\_\_
  - Served on a committee or held an office (indicate office and/or committee) \_\_\_\_\_
  - Did a community service project (indicate date/purpose of project) \_\_\_\_\_
  - Completed a leadership project (indicate completion date) \_\_\_\_\_
  - Attended a 4-H educational activity, such as 4-H Camp, State 4-H Conference, Super Saturday, Know Your Government, etc (indicate which events were attended) \_\_\_\_\_

**Patch Award** – This 4-H'er did/did not (please circle one) earn a Patch Award. If they did, please indicate if it is their first, or which number they should receive \_\_\_\_\_.

- Displayed excellent Sportsmanship throughout the year
- Attended the major 4-H Events (Super Saturday, Spring Show, *and* Achievement/Rally Night
- Did a Public Presentation (or taught a Super Saturday class – prior approval by Leaders' Council req'd --seniors only)
- Participated in program fund raising and club fundraising
- Did a Community Service Project (indicate date) \_\_\_\_\_
- Exhibited project(s) at Island County Fair (indicate project) \_\_\_\_\_
- Submitted an Educational Display for Island County Fair (indicate their ribbon) \_\_\_\_\_
- Held a club office and a committee job (indicate office/committee) \_\_\_\_\_
- Scored 95 and above on their Record Book
- Attended 85% of Club Meetings
- Demonstrated leadership and community involvement

