

**2009**  
**4-H DISPLAY CONTEST**  
**ENTRY FORM**

**CLUB NAME:** \_\_\_\_\_

**CLUB LEADER:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**DISPLAY CHAIRPERSON:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**PLACE WHERE DISPLAY WILL BE EXHIBITED:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_

---

(SIGNATURE & TITLE OF LOCATION CONTACT PERSON)

**ENTRY DEADLINE IS SEPTEMBER 30TH**  
**ENTRIES WILL BE JUDGED OCTOBER 5-9**  
**\$50 awarded to 'Best Display'**

Mail to: 4-H Display Contest  
WSU Extension Office  
Island County 4-H  
PO Box 5000  
Coupeville, WA 98239

(360) 679-7328