

WSU 4-H RECORD BOOK EVALUATION

Name _____ 4-H Club _____

[Circle one] Jr. Int. Sr. Grade completed in school _____ Year completed in 4-H _____

PLEASE LIST THE AWARDS & MEDALS for which YOU want to be considered.

I. GENERAL ORGANIZATION and APPEARANCE (possible 10 points)						
A. Overall Appearance	3					
B. Report folder (a must) with name and club on cover	2					
C. Order and Dividers with tabs	1					
D. Front and Back covers of books completely filled out (1pt), member, leader and parent signatures and dates on page 7 (3 pts)	4					
II. PLANNING CALENDAR – Should be used for planning through September (Possible 10 points)						
A. Simple entries with dates and club activities listed, numerical order not necessary	5					
B. Check marks showing activities attended, (preferably in red).	1					
C. All County 4-H events listed, pertaining to age.	3					
D. Project related events	1					
III. PROJECT SECTION – Individual projects are to include appropriate add sheets and project related materials (possible 40 points)						
A. Project Commitment	6					
1. Set goals (4 pts.), sign (1 pt.), and date (1 pt.), Jr. - 1-3 goals; Int. & Sr. - 3 or more goals.						
2. Leader, parent agreement (may be completed by member or parent/leader, signed and dated) before June 1.	4					
B. Project Journal and / or Add Sheets Complete and accurate showing of how many/how much (dollar/time)	20					
C. Project Highlights (6 pts.) / Project Photos and / or Project Related Materials / Financial Summary (4 pts.) - must have at least 2 with captions but dates are not necessary.	10					
IV. PERMANENT RECORD – must have year and “none” if no entry (i.e.: 01/02) (possible 15 points)						
A. Offices and Committee Summary	1					
B. Project and Exhibit Summary	1					
C. Judging	1					
D. Public Presentations	1					
E. 4-H Contests	1					
F. Events Attended	1					
G. Community Service	1					
H. 4-H Promotion	1					
I. Leadership	1					
J. School and Community Responsibilities	1					
K. Non 4-H Contests Entered	1					
L. 4-H Meetings Attended	1					
M. Most Important Recognition	1					
N. Overall Participation and must be active in 10 or more of the 13 above areas	2					
V. 4-H STORY – limited to three sides (must be in this order) (possible 25 points)						
A. Introduction – name, club, and number of years in 4-H	3					
B. Project (s)	10					
C. Club and Community and/or School Involvement, i.e., officers held, committee participation or favorite activity.	5					
D. 4-H Impact – How 4-H has influenced member’s life	2					
E. Participation at the Fair (comment whether attended or not)	1					
F. Supplemental Information – limited to 3 sides (newspaper clippings and/or correspondences with dates, pictures with captions, other than project related, may include pictures of club, community, school, family, etc.)	4					
Blue	100 - 85 (possible total of 100 points)	100				
Red	84 - 65					
White	64 - Below					
MEDALS 97 –100						
	TOTAL BY PROJECT					