

ISLAND COUNTY 4-H RECORD BOOK EVALUATION

NAME: _____ 4-H CLUB: _____
 (Circle One) Jr. Int. Sr. Grade completed in school: _____ Year Completed In 4-H: _____

| Description | Pts. Possible | Pts. Awarded |
|---|---------------|--------------|
| GENERAL ORGANIZATION AND APPEARANCE - Shows member did own work (5 Points) | | |
| Overall Neatness – All done in pencil, pen or type | 1 | |
| Spelling and Grammar | 1 | |
| Order and dividers with tabs | 1 | |
| Cover completely filled out | 1 | |
| In a flat binder | 1 | |
| PLANNING CALENDAR - Used to plan the whole 4-H year (6 Points) | | |
| 4-H club and project meetings and activities | 3 | |
| County 4-H events & other 4-H related events/activities | 2 | |
| Checked events attended | 1 | |
| PROJECT SECTION – One for each project area – Points divided by number of projects | | |
| <u>PROJECT PLANS:</u> (5 Points Possible) | | |
| Name of project, years in 4-H and years in project | 1 | |
| Things to learn realistic for age and years in project | 1 | |
| Appropriate ways to learn | 1 | |
| Appropriate ways to pay | 1 | |
| Signature and Dates | 1 | |
| <u>PROJECT JOURNAL AND/OR PROJECT ADD SHEET:</u> (30 Points Possible) | | |
| Complete – all sections filled out | 10 | |
| Expenses and accurate totals | 10 | |
| Information adequate to show what was done in project | 10 | |
| <u>PROJECT SUPPLEMENTAL:</u> Maximum 2 pages, both sides (5 Points Possible) | | |
| Pictures, news clippings OR letters/notes | 2 | |
| Information related to this project | 2 | |
| All items captioned | 1 | |
| 4-H ACTIVITIES – Must have entry in each section or N/A or None (24 Points Possible) | | |
| 4-H Contests | 2 | |
| Public Presentations | 2 | |
| Judging | 2 | |
| Community Service | 2 | |
| 4-H Promotions | 2 | |
| Club Officers & Committees | 2 | |
| Leadership | 2 | |
| Other 4-H Events | 2 | |
| Contests I went to (Not 4-H) | 2 | |
| School & Community | 2 | |
| Top 4-H Awards & Honors | 2 | |
| Club & Project Meeting Attendance | 2 | |
| MY 4-H STORY – Must have entry in each section or N/A or None (20 Points Possible) | | |
| Introduce Yourself | 5 | |
| About Your Project | 5 | |
| Your 4-H Club Experiences, Community & School Involvement | 5 | |
| How You Have Changed As A Result Of Your 4-H Experiences | 5 | |
| SUPPLEMENTAL INFORMATION 4-H STORY – Additional pages allowed. (5 Points Possible) | | |
| Pictures, news clippings, letters or notes | 2 | |
| Related to club, community or school activities | 2 | |
| All items captions | 1 | |
| Blue 85 – 100 (Score of 95 & over = Gold Seal) | Totals: | 100 |
| Red 65 – 84 (Scores of 98 & over = Pin) | | |
| White 64 & below | | |

Evaluators Signature _____